



# Yakima County Fire Protection District No. 5

SERVING 700 SQUARE MILES

www.ycfd5.org

DAVID R. CHARVET  
CHAIRPERSON OF THE BOARD

BRIAN J. VOGEL  
DISTRICT FIRE CHIEF

TODD J. LUNNING – ERNEST GASSELING  
COMMISSIONERS

PO BOX 447  
ZILLAH, WA 98953  
PHONE: 509-829-5111  
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## SMALL WORKS ROSTER

**Company** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Street Address (If different)** \_\_\_\_\_

**Zip** \_\_\_\_\_

**Telephone Number** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Fax** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Minority and Women Owned Businesses      \_\_\_ MBE                      \_\_\_ WBE

**Business License #** \_\_\_\_\_ **Federal Tax ID #** \_\_\_\_\_ - \_\_\_\_\_

**Contractor License #** \_\_\_\_\_ **Washington State Tax #** \_\_\_\_\_

**Type of Ownership**    Corporation \_\_\_\_\_ Single Proprietorship \_\_\_\_\_ Partnership \_\_\_\_\_

**Website** \_\_\_\_\_

Check boxes that describe types of work your firm Qualifies to Perform:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> General Contractor           | <input type="checkbox"/> Painting          | <input type="checkbox"/> Storm Drainage               |
| <input type="checkbox"/> Building                     | <input type="checkbox"/> Paving            | <input type="checkbox"/> Sewer Systems                |
| <input type="checkbox"/> Concrete Placement Finishing | <input type="checkbox"/> Road Grading      | <input type="checkbox"/> Street Repair & Construction |
| <input type="checkbox"/> Electrical                   | <input type="checkbox"/> Cleaning/Grubbing | <input type="checkbox"/> Illumination                 |
| <input type="checkbox"/> Heating                      | <input type="checkbox"/> Plumbing          | <input type="checkbox"/> Water Systems                |
| <input type="checkbox"/> Masonry                      | <input type="checkbox"/> Roofing           | <input type="checkbox"/> Other _____                  |

Describe experience and qualifications:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_, is in compliance with all statutory licensing, registration

Company Name:

requirements, and is bonded and insured to do business in the State of Washington and Yakima County.

**Signed By:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Print Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_