



Yakima County Fire Protection District No. 5

SERVING 700 SQUARE MILES

www.ycfd5.org

TODD J. LUNNING
CHAIRPERSON OF THE BOARD

KEN SHIPMAN
DISTRICT FIRE CHIEF

ERNEST GASSELING- DAVID R. CHARVET
COMMISSIONERS

PO BOX 447
ZILLAH, WA 98953
PHONE: 509-829-5111
FAX: 509-829-6687

SMALL WORKS ROSTER

Company _____

Mailing Address _____

Street Address (If different) _____

Zip _____

Telephone Number (____) _____ - _____ Fax (____) _____ - _____

Minority and Women Owned Businesses _____ MBE _____ WBE

Business License # _____ Federal Tax ID # _____ - _____

Contractor License # _____ Washington State Tax # _____

Type of Ownership Corporation _____ Single Proprietorship _____ Partnership _____

Website _____

Check boxes that describe types of work your firm Qualifies to Perform:

- | | | |
|---|--|---|
| <input type="checkbox"/> General Contractor | <input type="checkbox"/> Painting | <input type="checkbox"/> Storm Drainage |
| <input type="checkbox"/> Building | <input type="checkbox"/> Paving | <input type="checkbox"/> Sewer Systems |
| <input type="checkbox"/> Concrete Placement Finishing | <input type="checkbox"/> Road Grading | <input type="checkbox"/> Street Repair & Construction |
| <input type="checkbox"/> Electrical | <input type="checkbox"/> Cleaning/Grubbing | <input type="checkbox"/> Illumination |
| <input type="checkbox"/> Heating | <input type="checkbox"/> Plumbing | <input type="checkbox"/> Water Systems |
| <input type="checkbox"/> Masonry | <input type="checkbox"/> Roofing | <input type="checkbox"/> Other _____ |

Describe experience and qualifications:

_____, is in compliance with all statutory licensing, registration

Company Name:

requirements, and is bonded and insured to do business in the State of Washington and Yakima County.

Signed By: _____ Date: ____ / ____ / ____

Print Name: _____ Title: _____